

ORIGINAL



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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

DOUG LITTLE, CHAIRMAN
BOB STUMP
BOB BURNS
TOM FORESE
ANDY TOBIN

Arizona Corporation Commission

DOCKETED

MAY 24 2016



IN THE MATTER OF THE
APPLICATION OF WICKENBURG
RANCH WATER, LLC AND
WICKENBURG RANCH
WASTEWATER, LLC FOR APPROVAL OF
THE SALE OF ASSETS AND FOR
CANCELLATIONS OF THE CERTIFICATES
OF CONVENIENCE AND NECESSITY

Docket No. W-03994A-16-0025
Docket No. SW-20769A-16-0026

**NOTICE OF FILING AFFIDAVIT OF
MAILING AND DECLARATION OF
PUBLICATION**

Wickenburg Ranch Water and Wickenburg Ranch Wastewater ("Companies")
hereby file documentation establishing that the public notices set forth in the procedural
order dated April 25, 2016 have been published and mailed. *See Attachments 1 & 2.*

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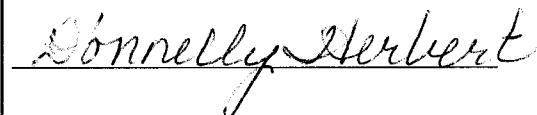
1 DATED May 24, 2016.

2 **MOYES SELLERS & HENDRICKS LTD.**

3
4 
5 Steve Wene

6
7 Original and 13 copies of the foregoing
8 filed this 24th day of May, 2016, with:

9 Docket Control
10 Arizona Corporation Commission
11 1200 West Washington
12 Phoenix, Arizona 85007

13 
14 Donnelly Herbert

ATTACHMENT 1

**TOWN OF WICKENBURG
PUBLIC NOTICE OF HEARING ON APPLICATION OF
WICKENBURG RANCH WATER, LLC AND
WICKENBURG RANCH WASTEWATER, LLC**

STATE OF ARIZONA

County of Maricopa

Kevin Cloe, being duly sworn, upon oath, deposes and says:
That he is the Publisher of

The Wickenburg Sun

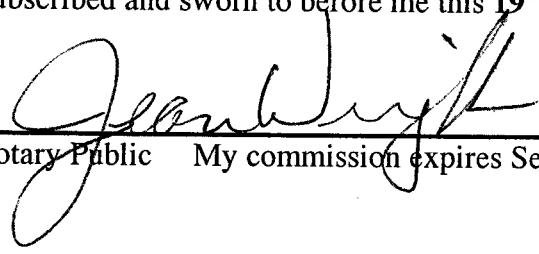
A newspaper of general circulation in the County of Maricopa
State of Arizona, published in Wickenburg, Arizona, and that
the copy hereto attached is a true copy of the advertisement as
published weekly in The Wickenburg Sun on the Dates
following:

May 18, 2016

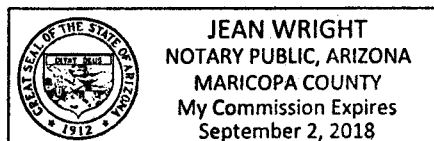


KEVIN CLOE
PUBLISHER

Subscribed and sworn to before me this 19TH day of May 2016.



Notary Public My commission expires September 2, 2018



**PUBLIC NOTICE OF HEARING ON
APPLICATION OF WICKENBURG RANCH
WATER, LLC AND WICKENBURG RANCH
WASTEWATER, LLC FOR APPROVAL OF
SALE OF STOCK & CANCELLATION OF
THEIR CERTIFICATES OF CONVENIENCE
AND NECESSITY. (Docket Nos. W-03994A-
16-0025 and SW-20769A-16-0026**

Summary

On January 25, 2016, Wickenburg Ranch Water, LLC ("WRW") and Wickenburg ranch Wastewater, LLC ("WRWW") ("Applicants") filed with the Arizona Corporation Commission ("Commission") Applications for the Sale of Assets and Cancellation of Certificates of Convenience and Necessity ("Applications"). Their Applications state that WRW and WRWW and the Town of Wickenburg ("Town") have entered into an Asset Purchase Agreement through which the Town agrees to acquire all of their assets currently used to conduct their business operations, and WRW and WRWW agree to obtain approval of the sale of assets and cancellation of their Certificates of Convenience and Necessity ("Certificates"). If WRW's and WRWW's Applications are approved, the Town will take over water and wastewater utility service for all of their current customers and will be the only water and wastewater utility service providers for what is now WRW's and WRWW's Certificated service areas. The Town is not regulated by the Commission and would set the rates and charges for its services independently.

The Commission's utilities Division ("Staff") is in the process of auditing and analyzing WRW's and WRWW's Applications and has not yet made any recommendations. The commission is not Bound by the proposals made by the utilities, Staff, or any intervener. The Commission will issue a Decision regarding WRW's and WRWW's Application following consideration of testimony and evidence provided at an evidentiary hearing.

How You Can View or Obtain a Copy of the Application Copies of the Application are available from WRW and WRWW's at 4222 E. Camelback Rd., Suite H100, Phoenix, Arizona 85018, and at the Commission's Docket Control Center at 1200 West Washington Street, Phoenix, Arizona 85007, for public inspection during regular business hours, and on the Internet via the Commission's website (www.azcc.gov) using the e-Docket function.

Public Hearing Information The Commission will hold a hearing on this matter beginning **June 23, 2016, at 9:30am**, in Hearing Room No. 1, at the Commission's offices at 1200 West Washington Street, H.R. NO. 1, Phoenix, Arizona 85007. Public comments will be taken on the first day of hearing. Written public comments may be submitted at any time on the Commission's website (www.azcc.gov) using the "Submit a Public Comment" function or by mailing a letter, referencing **Docket Nos. W-03994A-16-0025 and SW-20769A-16-0026**, To the Arizona Corporation Commission, Consumer Services Section, 1200 West Washington Street, Phoenix, AZ 85007. If you require assistance, you may contact the Consumer Services section at 1-800-222-7000 or 602-542-4251.

About Intervention The law provides for an open public hearing at which, under appropriate circumstances, interested persons may intervene. An interested person may be granted intervention if the outcome of the case will directly and substantially impact the person, and the person's intervention will not unduly broaden the issues in the case. Intervention, among other things, Entitles a party to present sworn evidence at hearing and to cross-examine other parties' witnesses. **However failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment**

on the Applications or from filing written comments in the record of the case.

To request intervention, you must file and **original and 13 hard copies** of a written request to intervene with Docket Control, 1200 West Washington, Phoenix, AZ 85007, **no later than May 20, 2016**. You also must serve a copy of the request to intervene on each party of record, on the same day that you file the request to intervene with the Commission. Information about intervention and sample intervention requests are available on the Commission's website(www.azcc.gov) using the "Intervention in Utility Cases" link.

Your request intervention, must contain the following:

1. Your name, address, and telephone Number, and the name of any person upon whom service of documents is to be made, if not yourself;
2. A reference to **Docket nos. W-3994A-16-0025 and SW-769A-16-0026**;
3. A short statement explaining: a. Your interest in the proceeding(e.g., a customer of the utility, etc.), b. How you will be directly and substantially affected by the outcome of the case, and, c. Why your intervention will not unduly broaden the issues in the case;
4. A statement certifying that you have served a copy of the request to intervene on the utility or its attorney and all other parties of record in the case; and
5. If you are not representing yourself as an individual, sufficient information and any appropriate documentation to demonstrate compliance with Arizona Supreme Court Rules 31, 38, 39, and 42, as applicable.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before May 20, 2016. If representation by counsel is required by Arizona Supreme court Rule 31 intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor.

ADA/ Equal Access Information

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Stalin Bernal, E-Mail SABernal@azcc.gov, voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

Published in The Wickenburg Sun on May 18, 2016

ATTACHMENT 2

1 **DECLARATION OF PUBLIC NOTICE OF HEARING ON APPLICATION OF**
2 **WICKENBURG RANCH WATER, LLC AND WICKENBURG RANCH**
3 **WASTEWATER, LLC FOR APPROVAL OF SALE OF STOCK &**
4 **CANCELLATION OF THEIR CERTIFICATES OF CONVENIENCE AND**
5 **NECESSITY**
6

7 Upon penalty perjury, I declare as follows:

8 1. My name is Donna Ables. I am over 18 years of age and I am competent
9 to testify in all respects. I have personal knowledge regarding the matters stated in this
10 declaration. If called to testify, I could and would testify consistently with the
11 statements in this declaration.

12 2. I declare that on behalf of Wickenburg Ranch Water, LLC and
13 Wickenburg Ranch Wastewater, LLC ("Companies"), on May 5, 2016, I mailed, or
14 caused to be mailed, to each of the Companies' customers and land owners a copy of
15 the public notice regarding the Companies' applications for approval of the sale of
16 assets and for the cancellations of the certificates of convenience and necessity, a
17 copy of which is attached. See Attachment 1.

18 3. I verify that the foregoing is true and correct.

19 Dated: May 5, 2016.

20 
21

22 Donna Ables, Deputy Town Clerk

23 Town of Wickenburg
24
25

PUBLIC NOTICE OF HEARING ON
APPLICATION OF WICKENBURG RANCH WATER, LLC
AND WICKENBURG RANCH WASTEWATER, LLC
FOR APPROVAL OF SALE OF STOCK & CANCELLATION OF
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The Commission's Utilities Division ("Staff") is in the process of auditing and analyzing WRW's and WRWW's Applications and has not yet made any recommendations. The Commission is not bound by the proposals made by the utilities, Staff, or any intervenor. The Commission will issue a Decision regarding WRW's and WRWW's Application following consideration of testimony and evidence provided at an evidentiary hearing.

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2. A reference to **Docket Nos. W-3994A-16-0025 and SW-20769A-16-0026**;
3. A short statement explaining:
 - a. Your interest in the proceeding (e.g., a customer of the utility, etc.),
 - b. How you will be directly and substantially affected by the outcome of the case, and
 - c. Why your intervention will not unduly broaden the issues in the case;
4. A statement certifying that you have served a copy of the request to intervene on the utility or its attorney and all other parties of record in the case; and
5. If you are not represented by an attorney who is an active member of the Arizona State Bar, and you are not representing yourself as an individual, sufficient information and any appropriate documentation to demonstrate compliance with Arizona Supreme Court Rules 31, 38, 39, and 42, as applicable.

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